



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

<https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/>

REQUEST FOR BID

RFB #21-0025

2022 4WD DUAL REAR WHEEL CREW CAB FIRE SQUAD TRUCK

March 22, 2021

Sedgwick County, Kansas (hereinafter referred to as "county") is seeking bids for a 2022 4WD Dual Rear Wheel Crew Cab Fire Squad Truck. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CDT, April 6, 2021.

All contact concerning this solicitation shall be made through the Purchasing Department. Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Department in writing. Failure to comply with these guidelines may disqualify the Bidder's response.

Sincerely,

**Britt Rosencutter
Purchasing Agent**

BR/lj

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I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 514,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Britt Rosencutter
Sedgwick County Purchasing Department
525 N. Main, Suite 823
Wichita, KS 67203

SUBMITTALS are due **NO LATER THAN 1:45 pm CDT, TUESDAY, April 6, 2021**. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award. Bids/proposals that arrive late due to the fault of the U.S. Postal Service, United Parcel Service, DHL, FedEx, any delivery/courier service, or any other carrier of any sort are still considered late and shall not be accepted by the county.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 pm CDT, on the due date.

III. Scope of Work

A. Minimum Specifications & Qualifications

1. The following specifications are for the procurement of one (1) 2022 4WD Dual Rear Wheel Crew Cab Fire Squad Truck for the Sedgwick County Fire District 1.
2. Shall be delivered and invoiced before December 1, 2021.
3. Shall be new.
4. All items bid are to be factory installed unless authorized by Sedgwick County Fleet Management.
5. Manufacturer standard equipment presumed to be included unless otherwise specified.
6. Fleet Management will not accept ownership of vehicles until they have been inspected for compliance with specifications below and manufacturer's statement of origin (MSO) has been delivered.
7. Delivery of vehicles must be FOB to 1021 Stillwell, Wichita, KS, ATTN: Brian Richey. Contact phone number is 316-660-3440.
8. Maintenance manuals to be invoiced separately.
9. General specifications are as follows: vehicle and equipment shall meet or exceed the following; any additions, deletions, or variations from the following specifications must be noted.

DESCRIPTION - TRUCKS	Yes	No
1. Type		
4 WHEEL DRIVE, DUAL REAR WHEELS, CREW CAB, UTILITY BED, WITH MIN. GVW OF 19,000 LBS.		
2. Engine		
MIN. 6.6 LITER DIESEL. FUEL SYSTEM EQUIPPED WITH ANTI-MOISTURE SYSTEM TO INCLUDE FILTER, DASH WARNING LIGHT, FUEL SIPHONING SYSTEM AND BLOCK HEATER. 330 HORSEPOWER, 800 FT. POUNDS TORQUE @ 1600 RPM (MINIMUM) WITH FUNCTIONAL STATIONARY ELEVATED IDLE CONTROL SYSTEM (HI-IDLE), EXHAUST BRAKE (DEFAULT TO THE ON POSITION) AND ENGINE BLOCK HEATER		
3. Transmission		
HEAVY DUTY 6 SPEED (MINIMUM) AUTOMATIC WITH AUXILIARY TRANSMISSION OIL COOLER.		
4. Chassis		
HEAVY DUTY SPRINGS, HEAVY DUTY GAS CHARGED SHOCK ABSORBERS ON FRONT AND REAR AXLES.		
5. Front Axle		
FRONT DRIVING AXLE TO HAVE MINIMUM 7,000 LB. GROUND RATING & EQUIPPED WITH STABILIZER BAR, WITH EXTRA HEAVY SERVICE SUSPENSION PACKAGE		
6. Rear Axle		
FULL FLOATING LIMITED SLIP SINGLE SPEED, WITH DUAL REAR WHEELS. REAR AXLE TO HAVE A GROUND RATING OF 13,000 LBS. WITH GVWR OF 19,000 LBS. GEAR RATIO TO BE APPROXIMATELY 4.88		
7. Wheel Base		
179" (APPROXIMATE) WHEEL BASE FOR SPECIFIED 60" CAB TO AXLE UTILITY BOX.		
8. Cooling System		
HEAVY DUTY COOLING SYSTEM WITH ANTI-FREEZE PROTECTION TO -20 DEGREES F. MIN. FACTORY INSTALLED EXTENDED LIFE COOLANT IF AVAILABLE.		
9. Transfer Case		
ELECTRONIC SHIFT ON THE FLY (ESOF)		

10. Front Hubs		
FACTORY STANDARD		
11. Brakes		
HEAVY DUTY POWER ASSIST, 4 WHEEL DISC, SUFFICIENT GVWR RATING AT NOT LESS THAN 19,000 LBS. WITH 4 WHEEL A.B.S.		
12. Tires-Wheels		
a. 4 - 19.5" ALUMINUM WHEELS. (FACTORY INSTALLED)		
b. 2 – 19.5" ALUMINUM WHEELS (INNER DUALS)		
c. SIX (6) BLACKWALL MAX TRACTION TIRES 225/70R19.5F BSW RATED TO MATCH PAYLOAD/GVWR, WITH ON/OFF ROAD TREAD.		
d. 1 STEEL WHEEL WITH MATCHING TIRE (SPARE)		
13. Bumpers		
a. STANDARD FRONT BUMPER EQUIPPED WITH TWO (2) FRONT FRAME MOUNTED TOW HOOKS.		
b. REAR BUMPER TO BE GRIP STRUT TYPE AND TO BE FULL WIDTH & ATTACHED TO REAR OF THE BODY KEEPING OVERALL LENGTH TO A MIN. FOOT STEP SHALL BE 8" TO 10" MAX. BUMPER TO BE FITTED WITH A RECESSED RECEIVER TYPE HITCH MOUNTED TO THE FRAME WITH HEAVY DUTY BALL HITCH & 5000 LB. RATED 2" BALL. CHANNEL TO BE FITTED WITH AN E-Z TRAILER HITCH SOCKET #05700033 OR APPROVED EQUAL. ATTACHED ON FORWARD SIDE OF CHANNEL SO NO PART OF IT EXTENDS OUT ON REAR SIDE. TO BE EQUIPPED WITH E-Z LIFT #5700024 OR APPROVED EQUAL. ADJUSTABLE UTILITY HITCH TONGUE HELD IN PLACE WITH A PROPER PIN. HITCH SHALL HAVE A MIN. TONGUE WEIGHT CAPACITY OF 500 LBS. REAR BUMPER TO BE PAINTED TO MATCH CHASSIS AND BODY.		
14. Exterior Color		
RACE RED OR APPROVED EQUAL.		
15. Steering		
INTEGRAL POWER STEERING		
16. Electrical System		
DUAL HEAVY DUTY 750 CCA BATTERIES WITH DUAL ALTERNATORS (300 AMP MINIMUM) WITH STATIONARY AUXILIARY IDLE CONTROL.		

17. Instruments		
DIRECT READING GAUGES; LIGHTS ARE NOT ACCEPTABLE.		
18. Seats		
a. FRONT: BUCKET SEATS (PREFER WITHOUT CONSOLE)		
b. REAR: 60/40BENCH		
19. Body/Interior		
CREW CAB, 4 DOOR WITH UPHOLSTERY BLACK IN COLOR WITH RUBBER FLOORING		
20. Heating and Air Conditioning		
FACTORY STANDARD HEATER, DEFROSTER & AIR CONDITIONING		
21. Additional Required Equipment		
SOLAR TINTED GLASS, PRIVACY GLASS ON REAR CREW CAB AREA		
40 GALLON FUEL TANK WITH SHIELD SKID PLATE (SINGLE TANK DESIGN ONLY)		
DUAL RIGHT & LEFT HEATED, POWER OUTSIDE REAR VIEW MIRRORS; LOW PROFILE EXTENDED CAMPER STYLE, MOUNTED ON MATCHING BRACKETS.		
POWER DOOR LOCKS		
POWER WINDOWS		
TILT STEERING		
FACTORY RUNNING BOARDS (NERF BAR STYLE)		
4 UPFITTER SWITCHES IN CAB AREA WITHIN DRIVERS REACH		
TRANSFER CASE SKID PLATES		
PASSENGER SIDE AIR BAG DIS-ABLING SWITCH		
THE FACTORY FRONT BUMPER SHALL BE REMOVED AND REPLACED WITH A HEAVY DUTY STEEL CONSTRUCTION BUMPER. THE BUMPER SHALL HAVE A FULL BRUSH GUARD WITH RECOVERY HOOKS AND WILL BE BLACK IN COLOR.		
THERE SHALL BE A WARN M12000 WINCH INSTALLED IN THE FRONT BUMPER. THE WINCH SHALL HAVE 125' OF 3/8" CABLE, WITH 4 ROLLER CABLE GUIDE AND 12' REMOTE CONTROL		

22. Utility Body		
a. SERVICE & MAINTENANCE TYPE UTILITY BODY MOUNTED ON THIS CHASSIS. BODY TO BE PAINTED TO MATCH EXTERIOR COLOR OF VEHICLE. BODY TO BE ALL STEEL WELDED CONSTRUCTION. BODY TO BE KNAPHEIDE MODEL 6108D54 OR APPROVED EQUAL, WITH AN OVERALL LENGTH OF APPROXIMATELY 108", CAB TO REAR AXLE TO BE 60", 36" MAXIMUM FLOOR TO TOP OF TOOLBOX HEIGHT TO FIT VEHICLE LENGTH. INSIDE FLOOR WIDTH TO BE 54", OVERALL WIDTH TO BE 94" FOR REAR DUAL WHEELS. BODY HEIGHT TO BE 50". ALL COMPARTMENTS WILL BE 20" DEEP. FLUSH MOUNTED TAIL STOP SIGNAL AND BACK-UP LIGHTS ON REAR OF BODY. TAIL / STOP – TURN, AND CLEARANCE LIGHTS SHALL BE FLANGE MOUNTED LED LIGHTS). 3 RD CLUSTER AND TAG LIGHT SHALL BE INCLUDED. ALL COMPARTMENT DOORS WILL HAVE LOCKS AND KEYED ALIKE. ALL DOORS WILL HAVE LOCKING PADDLE LATCHES AND SPRING LOADED DOOR RETAINERS. FLOOR WILL BE 3/16" TREADPLATE STEEL WITH A TORSION BOX DESIGNED STRUCTURAL UNDERCARRIAGE.		
23. COMPARTMENTATION WILL BE AS FOLLOWS:		
a. CURBSIDE FRONT VERTICLE COMPARTMENT WILL HAVE A 500 LB. PULL OUT TRAY WITH A LATCHING MECHANISM. THIS COMPARTMENT WILL BE SEALED FROM THE REMAINING COMPARTMENTS AND WILL HAVE 2 VENTS INSTALLED ON THE BACK WALL, 1 HIGH AS POSSIBLE AND 1 AS LOW AS POSSIBLE. , 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS PER SHELF.		
b. CURBSIDE HORIZONTAL COMPARTMENT WILL HAVE 1 ADJUSTABLE SHELF WITH 5 DIVIDERS, DOORS WILL BE VERTICALLY HINGED.		
c. CURBSIDE REAR VERTICLE COMPARTMENT WILL HAVE 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS EA. BOTTOM FLOOR OF COMPARTMENT MUST BE RE-INFORCED FOR HEAVY TOOLS AND EQUIPMENT.		
d. STREETSIDE FRONT VERTICAL WILL HAVE 3 ADJUSTABLE SHELVES WITH 5 DIVIDERS EA.		
e. STREETSIDE HORIZONTAL COMPARTMENT WILL HAVE 1 ADJUSTABLE SHELF WITH 5 DIVIDERS, DOORS WILL BE VERTICALLY HINGED STREETSIDE REAR VERTICLE COMPARTMENT WILL HAVE 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS.		

24. THE FOLLOWING MODIFICATIONS SHALL BE INCLUDED AS PART OF THE UTILITY BODY:		
a. 1/8" TREADBRITE ALUMINUM SHALL BE INSTALLED ON EXTERIOR OF COMPARTMENT TOPS. TREADBRITE SHALL BE FULL WIDTH AND BENT APPROXIMATELY 1" OVER OUTSIDE EDGES OF COMPARTMENT TOPS. FRONT OF COMPARTMENTS ON BOTH SIDES, FULL HEIGHT AND FULL WIDTH SHALL BE COVERED WITH 1/8" TREADBRITE ALUMINUM.		
b. THE INTERIOR OF THE UTILITY BODY SHALL BE TREATED WITH LINE-X, OR AN APPROVED EQUAL BED SPRAY-IN BED LINER.		
c. One (1) COMPARTMENT APPROXIMATELY 28" WIDE, 5" TALL, 78" DEEP, OPEN TO THE REAR ONLY. COMPARTMENT TO BE LOCATED BETWEEN FLOOR SILL PLATES AND RUN 78" IN DEPTH, COMPARTMENT WILL BE 4" IN HEIGHT AND HAVE A LOWER HINGED DOOR OPERATIONAL FROM THE REAR. THIS COMPARTMENT IS DESIGNED FOR STORAGE OF SPINE BOARDS. A 1" LIP WILL RUN HORIZONTALLY ACROSS THE TOP OF THE OPENING TO SERVE AS A DRIP RAIL THUS KEEPING WATER FROM RUNNING INTO THE COMPARTMENT.		
d. ONE (1) ADDITIONAL ALUMINUM TREADPLATE TOOL STORAGE BOX WILL BE PROVIDED AND MOUNTED ON TOP OF THE STREETSIDE OF THE UTILITY BODY. THE DIMENSION OF THE BOX IS 10" IN HEIGHT, 78" IN DEPTH, 20" IN WIDTH. THIS COMPARTMENT WILL HAVE A SECURED TOP HINGED DOOR OPERATIONAL FROM THE REAR OF THE VEHICLE. PLACEMENT OF THIS BOX WILL BE CENTERED FROM LEFT TO RIGHT AND FLUSH WITH THE REAR OF THE UTILITY BODY. THIS BOX WILL BE PARTICIONED WITH A 5' SHELF THAT RUNS THE ENTIRE DEPTH OF THE BOX (78"). <u>Note: Opening will need to be wide enough to allow 18" wide spine boards to be inserted into the box.</u>		
ALL INTERIOR OF COMPARTMENTS WILL BE LIGHTED WITH LED TYPE STRIP LIGHTING ALONG BOTH VERTICAL SIDES AND TOP OF EACH COMPARTMENT, EXCLUDING REAR COMPARTMENT. INSTALLATION OF THESE LIGHTS SHOULD BE DESIGNED TO PROTECT THEM AGAINST DAMAGE OF COMPONENTS STORED WITHIN THE COMPARTMENTS.		
A TOTAL OF 2 ADDITIONAL HOLES WILL BE PUNCHED IN THE UTILITY BODY AT TIME OF MANUFACTURING TO ALLOW FOR LIGHTING OF THE BED CARGO AREA AND WILL BE LOCATED IN THE INTERIOR OF THE BED TOWARDS THE REAR AND UP HIGH TO LIGHT THE CARGO BOX AREA.		

Note: Vehicle must be delivered to Sedgwick County before 12/01/2021.

IV. Sedgwick County’s Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county’s requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

V. Bid Terms

A. Questions and Contact Information

Any questions regarding this document must be submitted in writing to Britt Rosencutter at britt.rosencutter@sedgwick.gov by 5:00 pm CDT, March 26, 2021. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/> under the Documents column associated with this bid number by 5:00 pm CDT, March 30, 2021. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. Minimum Firm Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer’s response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. Evaluation Criteria

An award will be made to the lowest responsible and responsive bidder.

D. Request for Bid Timeline

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	March 22, 2021
Clarification, Information and Questions submitted in writing by 5:00 pm CDT	March 26, 2021
Addendum Issued by 5:00 pm CDT	March 30, 2021
Sealed Bid due before 1:45 pm CDT	April 6, 2021
Board of Bids and Contracts Recommendation	April 8, 2021
Board of County Commission Award	April 14, 2021

E. Contract Period and Payment Terms

Either party may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

https://www.sedgwickcounty.org/media/39239/payment_and_invoice_provisions.pdf

F. Insurance Requirements

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor’s professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of 3 years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers’ compensation and employer’s liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

Workers’ Compensation:	
Applicable coverage per State Statutes	
Employer’s Liability Insurance:	\$500,000.00
Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):	
Each Occurrence	\$1,000,000.00
General Aggregate, per project	\$2,000,000.00
Personal Injury	\$1,000,000.00
Products and Completed Operations Aggregate	\$2,000,000.00
Automobile Liability:	
Combined single limit	\$500,000.00
Umbrella Liability:	
Following form for both the general liability and automobile	
<u> </u> Required / <u> X </u> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Professional Liability/ Errors & Omissions Insurance:	
<u> </u> Required / <u> X </u> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Pollution Liability Insurance:	
<u> </u> Required / <u> X </u> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00

Special Risks or Circumstances:

Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

G. [Indemnification](#)

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. [Confidential Matters and Data Ownership](#)

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. [Bid Conditions](#)

<https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf>

General Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/General%20Contractual%20Provisions.pdf

Mandatory Contract Provisions

<https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf>

Independent Contractor

<https://www.sedgwickcounty.org/media/54780/independent-contractor-addendum.pdf>

Sample Contract

<https://www.sedgwickcounty.org/media/39236/sample-contract.pdf>

Federally Funded Expenditures (if applicable)

<https://www.sedgwickcounty.org/media/57479/additional-representations-for-fema-funded-projects.pdf>

<https://www.sedgwickcounty.org/media/57478/fema-certifications-addendum-sedgwick-county.pdf>

VI. Required Response Content

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Sample invoice.
3. Completed and signed Bid Response Form.
4. Those responses that do not include all required forms/items may be deemed non-responsive.

VII. Response Form

REQUEST FOR BID

RFB #21-0025

2022 4WD DUAL REAR WHEEL CREW CAB FIRE SQUAD TRUCK

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ Minority-Owned Business: _____ (Specify Below)

____ African American (05) ____ Asian Pacific (10) ____ Subcontinent Asian (15) ____ Hispanic (20)
____ Native American (25) ____ Other (30) (Please specify _____)

Not a Woman-Owned Business: _____ Woman-Owned Business: _____ (Specify Below)

____ Not Minority -Woman Owned (50) ____ African American-Woman Owned (55)
____ Asian Pacific-Woman Owned (60) ____ Subcontinent Asian-Woman Owned (65) ____ Hispanic Woman Owned (70)
____ Native American-Woman Owned (75) ____ Other (Woman Owned) (80) Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

- Yes, I would like to be on the emergency vendor list.
- No, I would not like to be on the emergency vendor list.

After Hours Phone #: _____ Emergency Contact Name: _____

After Hours Fax #: _____

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFQ/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp .

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature _____ Title _____

Print Name _____ Dated _____

Attachment A

Qty.	Description	Price
1 ea.	2022 Squad Truck	\$
Total		\$
Make/Model:		
Order Cut Off Date:		
Delivery Date:		